

# Talladega County Area Alumni Chapter Alabama A & M University

**February 27, 2024**

To The Prospective Applicant:

*Please be reminded of the following:*

1. Applications must be received on or before April 8, 2024.
2. Relatives cannot write letters of recommendation for scholarship applicants.
3. All parts of the Alabama A & M University--Talladega County Area Alumni Chapter Scholarship Application, including the actual five (5) page application, must be completed and returned in your packet.
4. A copy of your letter or certificate of acceptance, from Alabama A & M University, must be submitted in your completed application packet.
5. If any of the information on your application is found to be inaccurate or incomplete, your application will not be considered.
6. All submitted applications/information become the property of Alabama A & M University, Talladega County Area Alumni Chapter, and will not be returned.
7. The scholarship award amount is \$1000.00 for one (1) academic school year and the Book Stipend amount is \$250.00 for (1) academic school year.
8. Applications received after the April 8, 2024 deadline date will not be considered for an award.
9. **IF YOU HAVE QUESTIONS, CONCERNS, OR NEED ADDITIONAL INFORMATION, PLEASE CONTACT THE SCHOLARSHIP CHAIRMAN LISTED BELOW:**

**MRS. PEGGY M. GARNER  
SCHOLARSHIP CHAIRMAN  
TALLADEGA COUNTY AREA ALUMNI CHAPTER  
ALABAMA A & M UNIVERSITY  
(256) 362-6372**



TO: High School Counselors

FROM: Mrs. Peggy McGraw Garner, Scholarship Chairman **(256-362-6372)**

DATE: February 27, 2024

SUBJECT: Talladega County Area Alumni Chapter--Alabama A & M University Scholarship

NOTE: **This Sheet Must be Completed and Enclosed in a Sealed School Envelope With the Applicant's Certified Transcript.**

Student's Name \_\_\_\_\_

Name of School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_

Class Rank \_\_\_\_\_

Highest ACT Score \_\_\_\_\_

Highest SAT Score \_\_\_\_\_

SSN \_\_\_\_\_

Type of High School Diploma Applicant will Receive Upon Graduation \_\_\_\_\_

Counselor's Name \_\_\_\_\_

Counselor's Telephone Number (Include Area Code) \_\_\_\_\_

Counselor's Signature \_\_\_\_\_

**Talladega County Area Alumni Chapter--Alabama A & M University**

**Scholarship Value--\$1000.00 and/or Book Stipend Value--\$250.00**

**(2.50 GPA Required)**

FULL NAME \_\_\_\_\_ DOB \_\_\_\_\_  
LAST FIRST MIDDLE

PERMENANT ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

MOTHER \_\_\_\_\_  
LAST FIRST MIDDLE

FATHER \_\_\_\_\_  
LAST FIRST MIDDLE

GUARDIAN \_\_\_\_\_  
LAST FIRST MIDDLE

HOME TELEPHONE # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_

TOTAL HOUSEHOLD YEARLY/GROSS INCOME CATEGORY (**MARK YOUR INCOME CATEGORY**)

_____ \$100.00 - \$4,999.00	_____ \$30,000.00 - \$49,999.00
_____ \$5,000.00 - \$9,999.00	_____ \$50,000.00 - \$69,999.00
_____ \$10,000.00 - \$29,999.00	_____ \$70,000.00 & ABOVE

MEMBERS OF YOUR HOUSEHOLD (DO NOT INCLUDE APPLICANT--ADD ADDITIONAL PAGE IF NEEDED)

NAME	RELATIONSHIP	AGE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

NAME OF HIGH SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

LIST THE HONORS AND AWARDS THAT YOU HAVE RECEIVED

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LIST YOUR EXTRA-CURRICULAR ACTIVITIES, ORGANIZATIONS, AND CLUBS. INDICATE YOUR YEAR(S) OF SERVICE AND ANY OFFICE(S) HELD.

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COMMUNITY/CHURCH INVOLVEMENT

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HAVE YOU BEEN ACCEPTED TO ALABAMA A & M UNIVERSITY? \_\_\_\_\_ YES \_\_\_\_\_ NO  
**A COPY OF YOUR LETTER OR CERTIFICATE OF ACCEPTANCE MUST BE ENCLOSED.**

**REFERENCES**

LIST TWO OF YOUR CURRENT HIGH SCHOOL INSTRUCTORS, OR THE HIGH SCHOOL COUNSELOR OR AN ADMINISTRATOR, AND ONE COMMUNITY PERSON OR FRIEND. FOR EACH REFERENCE THAT YOU PROVIDE, BE SURE TO LIST THEIR FULL NAME, THEIR CURRENT ADDRESS, CURRENT TELEPHONE NUMBER, AND THEIR CURRENT OCCUPATION.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ENCLOSE A LETTER OF RECOMMENDATION, FROM EACH OF THE INDIVIDUALS YOU HAVE LISTED ABOVE,** SUPPORTING YOUR CHARACTER, ACADEMIC ACHIEVEMENT, AND COMMUNITY INVOLVEMENT.

IN ORDER TO COMPLETE YOUR APPLICATION, YOU MUST ANSWER THE STATEMENT BELOW USING THESE SPECIFICATIONS: WORD PROCESSED OR TYPEWRITTEN, DOUBLE-SPACED, PREPARED IN TIMES NEW ROMAN, SIZE 12 PITCH, AND PLACED ON A SEPARATE SHEET OF PAPER.

***IN FIFTY (50) WORDS OR LESS, EXPLAIN WHY YOU NEED THE ALABAMA A & M UNIVERSITY SCHOLARSHIP.***

IN ORDER TO COMPLETE YOUR APPLICATION, YOU MUST ANSWER THE STATEMENT BELOW USING THESE SPECIFICATIONS: WORD PROCESSED OR TYPEWRITTEN, DOUBLE-SPACED, PREPARED IN TIMES NEW ROMAN, SIZE 12 PITCH, AND PLACED ON A SEPARATE SHEET OF PAPER.

***IN ONE HUNDRED (100) WORDS OR LESS, PLEASE WRITE AN AUTOBIOGRAPHICAL SKETCH THAT INCLUDES YOUR FUTURE ASPIRATIONS.***

ATTACH A PHOTOGRAPH OF YOURSELF TO **PAGE 2** OF YOUR APPLICATION, AND RETURN YOUR COMPLETED APPLICATION PACKET, WITH ALL REQUIRED INFORMATION AND MATERIALS TO:

**MRS. PEGGY M. GARNER  
SCHOLARSHIP CHAIRMAN  
TALLADEGA COUNTY AREA ALUMNI CHAPTER  
ALABAMA A & M UNIVERSITY  
POST OFFICE BOX 637  
TALLADEGA, ALABAMA 35161**

APPLICATIONS WILL ONLY BE PROCESSED IF THEY HAVE BEEN SIGNED AND DATED. YOUR SIGNATURE CERTIFIES THAT THE INFORMATION YOU HAVE PROVIDED IS TRUE AND THAT YOU HAVE PROVIDED THE REQUIRED SUPPORTING DOCUMENTATION (CURRENT TRANSCRIPT, LETTERS OF RECOMMENDATION, INCOME CATEGORY, ETC.) RELATED TO THE APPLICATION. LETTERS OF RECOMMENDATION FROM TEACHERS, COUNSELORS, ADMINISTRATORS, COMMUNITY PERSONS, OR FRIENDS ARE ACCEPTABLE.

***A RELATIVE CANNOT WRITE A LETTER OF  
RECOMMENDATION FOR YOU!***

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SIGNATURE OF APPLICANT

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DATE

***REMEMBER: YOUR APPLICATION MUST BE  
RECEIVED ON OR BEFORE THE APRIL 8, 2024  
DEADLINE***