

2023 SCHOLARSHIP APPLICATION

American Society of Civil Engineers Birmingham Branch

Note to Applicant: To be accepted for judging, all applications must be submitted electronically or postmarked by **March 31, 2023** to:

Susan Goertz
2220 Vanessa Dr
Birmingham, AL 35242-4430
205-991-5519
sgoertz@mindspring.com

Eligibility:

1. Must attend a civil engineering program at an Alabama University/College that is accredited by the Accreditation Board for Engineering and Technology - Engineering Accreditation Commission (ABET-EAC).
2. Is in a position to accept the scholarship in year awarded.
3. Is a U.S. citizen or permanent resident of the U.S and a resident of Blount, Calhoun, Clay, Cleburne, Cullman, Etowah, Jefferson, Shelby, St Clair, Randolph, Talladega, or Walker county in the state of Alabama.
4. Must be a high school graduating senior entering freshman year of college.
5. Must complete this application by the deadline and submit all the required information on this application form. Additional pages will not be considered.

Name: _____	High School: _____
e-mail: _____	School Phone: _____
Home Address: _____	School Address: _____
City, State, Zip: _____	City, ST, Zip: _____
Home Phone: _____	Graduation Date: _____

Please be as thorough as possible in completing the remainder of this form. To complete this form electronically, please fill in the shaded fields. You may move from field to field by using the tab button or the arrow keys. Extra pages will not be evaluated. This form may be downloaded from the Birmingham Branch of the American Society of Civil Engineers website.

NATIONAL TEST SCORES (5 points)

SAT Scores: MATH: ____ VERBAL: ____

ACT Scores: MATH: __ ENGLISH: __ COMPOSITE: __

SCIENCE REASONING: __ READING COMPREHENSION: __

Other: ____

Accredited College or University you plan to attend: _____

Year: ____ Major Subject (Type of Engineering) _____

Date: _____ Signature: _____

SCHOLARSHIP (10 points)

Overall GPA: _____ out of _____

Early College Courses (list college, course name and grade):

Honors Received (special awards, honor societies, etc.):

CURRICULUM (15 points)

Diploma Type: Regular Advanced Honors

List all High School math courses that will be completed by the date of graduation.

List all High School science courses that will be completed by the date of graduation.

SCHOOL LEADERSHIP/EXTRACURRICULAR ACTIVITIES (15 points)

List positions held in extracurricular activities such as student government, math or science clubs, etc.

COMMUNITY AND CIVIC ACTIVITIES (15 points)

List activities not previously mentioned such as church involvement, volunteer work, etc.

EMPLOYMENT

List employer, date and responsibilities

COMMUNICATION SKILLS (5 points)

Papers written – other than course work (title, date written, and statement as to content.)

Oral Presentations – other than course work (give title, audience and date.)

FINANCIAL INFORMATION (15 points)

Did you apply for FAFSA?

Yes No

YOUR Anticipated Expenses for 1 st year of College:		YOUR Anticipated Income for 1 st year of College FROM:	
Tuition:		Parents/Spouse: (not their total annual income)	
Room/Board:		Employment: (your work savings)	
Books/Supplies:		Scholarships: (you plan to use)	
Transportation:		Other:	
Other:			
TOTAL:		TOTAL:	

Scholarships Already Received (regardless of acceptance)

Scholarship	Amount	Years	Sponsor

