

**Greater Birmingham Area Alumni Chapter of Alabama A&M University**

**SCHOLARSHIP PROGRAM 2019**

The Greater Birmingham Area Alumni Chapter of Alabama A&M University will again award academic scholarships to 2019 high school graduates for use during the 2019-2020 school year.

A complete scholarship application **MUST** INCLUDE THE FOLLOWING:

- ❖ Completed Application
- ❖ Official Transcript
- ❖ Copy of Acceptance Letter to Alabama A&M University
- ❖ (Two) Letters of Recommendation
- ❖ High School Counselor Form

Completed scholarship packet **MUST** be post-marked by:

**Friday, April 12, 2019**

**MAIL TO:**

**Alabama A&M University  
Greater Birmingham Area Alumni Committee  
P.O. Box 550395  
Birmingham, Alabama 35225**

GREATER BIRMINGHAM AREA ALUMNI CHAPTER OF  
ALABAMA A&M UNIVERSITY

TO BE COMPLETED BY APPLICANT

Please Type or Print Clearly All Responses

Name of Applicant \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-Mail \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Parent or Guardian Address (if different from above)

Home Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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Friday, April 12, 2019

**GREATER BIRMINGHAM AREA ALUMNI CHAPTER OF  
ALABAMA A&M UNIVERSITY  
(continued)**

**Applicant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Anticipated Major:** \_\_\_\_\_ **Anticipated Minor:** \_\_\_\_\_

Briefly state how this scholarship opportunity would benefit you the most. You may use additional sheets. **(Please type or print clearly)**

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**Signature of Applicant**

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**TO BE COMPLETED BY SCHOOL COUNSELOR**

**ALABAMA A&M UNIVERSITY SCHOLARSHIP APPLICATION**

Please Type or Print Clearly All Responses

Student Name \_\_\_\_\_

High School Counselor \_\_\_\_\_ School \_\_\_\_\_

Overall Grade Point Average \_\_\_\_\_ Class Rank (if known) \_\_\_\_\_ of \_\_\_\_\_

Performance on National Test

ACT (American College Test) Composite Score: \_\_\_\_\_

SAT (Scholastic Aptitude Test) Composite Score: \_\_\_\_\_

Academic Honors, Awards and Leadership Positions categorized as follows:  
(Attach additional sheet if needed)

Academic Honors: \_\_\_\_\_

\_\_\_\_\_

Elected Positions: \_\_\_\_\_

\_\_\_\_\_

Volunteer Positions: \_\_\_\_\_

\_\_\_\_\_

Club Membership: \_\_\_\_\_

\_\_\_\_\_

Work Experience: \_\_\_\_\_

\_\_\_\_\_

Community Service: \_\_\_\_\_

\_\_\_\_\_

**TO BE COMPLETED BY SCHOOL COUNSELOR**  
**ALABAMA A&M UNIVERSITY SCHOLARSHIP APPLICATION**  
**(continued)**

Extra-Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

Other Awards and Honors: \_\_\_\_\_

\_\_\_\_\_

Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ School Telephone No.: \_\_\_\_\_

**MUST BE POST – MARKED BY:**  
**Friday, April 12, 2019**